

## Resident Camp, Adventure Trip & Teen Leadership SCHOLARSHIP APPLICATION

The United Way of Portage County, the YMCA Annual Campaign, Y Camp Scholarship Fund and many other gracious donors make it possible to provide scholarships to youth who would not otherwise be able to participate in YMCA Camp Glacier Hollow programs. These programs offer youth an incredible opportunity for growth, leadership, and most importantly, fun! Please refer to the specific brochure for each program that outlines the program description, dates, and details. **Please contact the Child Development Office at 715-342-2999 for scholarship information on our Summer DAY Camps.**

### Application Process:

1. Complete the attached application form and all program registration materials, and return to the YMCA as soon as possible. You will be notified about scholarship decisions within a few weeks of receiving your application. Scholarship requests are processed on a first come-first serve basis.

**Return to: Pete Matthai – Camp Director, Stevens Point Area YMCA, 1000 Division Street, Stevens Point, WI 54481**

### 2. When completing the application, please note:

\_\_\_ A School District or Social Services Representative must sign and confirm eligibility for Free or Reduced Meals, FoodShare, or W-2 Cash benefits; **OR** Income Verification must be attached. **Not being eligible for free or reduced school meals, FoodShare or W-2 Benefits does not disqualify potential scholarships.**

\_\_\_ Parents/guardians be sure to **fully complete** all sections and requirements of this application and the camp registration form. Remember to list all reasons or circumstances that you feel should be considered in the scholarship selection process. You may attach additional pages.

\_\_\_ Section "To Be Completed By Youth" is to be filled out by the youth to the best of his/her ability (assist as needed).

3. **Once we have received your scholarship application and all registration/application materials a space will be reserved for you in the first program you requested, unless it is full.** We will contact you for additional options if your first choice is full. This space will be held until the date specified in your scholarship contract form. To guarantee a space after the hold date you will have to submit any required deposit/fee as indicated in your scholarship contract.
4. After receipt of your application, we may contact you to schedule an appointment to discuss a possible scholarship, family partnership amounts, payment schedule, and answer any questions you may have.
5. The information you provide is considered confidential and will be seen only by the YMCA professional staff.

Scholarship funds may be limited for residents outside of Portage County depending on the source and availability of funds. We still encourage outside participants to apply, but also urge you to think about what might be available in your community. Teachers and families have been instrumental in obtaining scholarships for their own students/children from local agencies and service organizations such as the Kiwanis, Rotary, Optimists, various outdoor clubs, Lion's Club, Association for Children with Learning Disabilities, local clubs/organizations, PTAs/PTOs and your school district. **If you know of a potential sponsor we encourage you to also contact them.**

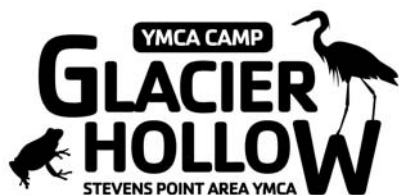
**If you have any questions, please contact Pete Matthai, Camp Director at 715-342-2980, ext 308 or by email at [pmatthai@spymca.org](mailto:pmatthai@spymca.org).** We are looking forward to a summer of great adventures and fun!

### **Stevens Point Area YMCA (Business)**

1000 Division Street • Stevens Point, Wisconsin 54481 • 715-342-2980 • fax: 715-342-2987 • [www.spymca.org](http://www.spymca.org)

### **YMCA Camp Glacier Hollow (June – August)**

P.O. Box 142 • 9289 Pavelski Road • Nelsonville, WI 54458 • 715-824-5267 • [www.glacierhollow.com](http://www.glacierhollow.com)



## Stevens Point Area YMCA 2017 Summer Camps at Glacier Hollow

1000 Division Street, Stevens Point, WI 54481

Registration-(715) 342-2999 Questions-(715) 342-2980 ext. 308

[pmatthai@spymca.org](mailto:pmatthai@spymca.org)

[www.glacierhollow.com](http://www.glacierhollow.com)

**Tier Pricing Options:** Please consider selecting the highest tier you can afford to allow Camp to best stretch our funding and continue to improve the quality of each camper's experience. Our Tier Pricing Program in no way influences the experience your child(ren) will receive! *Read more about this program in our registration materials.*

**As always further Financial Assistance is Available. YMCA membership Not required to attend Camp.**

*All YMCA Members are eligible for a \$35 member discount off tier pricing - per program.*

### RESIDENT CAMPS @ Camp Glacier Hollow

<b>June 25-July 1</b>	Camper's for LIFE - Nature Quest (Ages 8-13)	Price A: \$525	B: \$475	C: \$405
<b>July 9-15</b>	Camp Wise Spirits (Girls Ages 8-14) w/ Horse Option +\$160	Price A: \$525	B: \$475	C: \$405
<b>July 16-19</b>	Beginning Adventurers - Nature Quest (Ages 7-10)	Price A: \$400	B: \$345	C: \$265
<b>July 23-29</b>	The Adventure - Nature Quest (Ages 8-13)	Price A: \$545	B: \$490	C: \$420
<b>Aug 6-12</b>	Timbertop Camp for Youth w/ Learning Disabilities (Ages 8-13)	Price A: \$570	B: \$500	C: \$430
<b>Aug 13-19</b>	Splash & Sport - Nature Quest (Ages 8-13)	Price A: \$525	B: \$475	C: \$405

### ADVENTURE TRIPS

<b>June 11-16</b>	Flambeau River Paddle (Ages 13-16)	Price A: \$545	B: \$490	C: \$420
<b>June 18-23</b>	Devil's Lake Rock Climbing & Caving (Ages 12-15)	Price A: \$545	B: \$490	C: \$420
<b>July 16-21</b>	Porcupine Mts. Backpacking (Ages 13-16)	Price A: \$545	B: \$490	C: \$420
<b>July 30-Aug 4</b>	Sea Kayaking Adventure (Ages 14-17)	Price A: \$645	B: \$590	C: \$530

### LITs & CITs (Requirement to be a LIT or CIT)

<b>June 12-16</b>	LIT Day Training Camp with Thursday night overnight (Ages 12-14 must be entering 7 <sup>th</sup> grade)	Price A: \$415	Price B: \$345	Price C: \$285
	After passing Training Camp LITs must commit two - five days per week for six to eleven weeks	YM \$18/day or \$72/week	GP \$24/day or \$96/week	
<b>June 18-23</b>	CIT Overnight Training Camp (Ages 15-17)	Price A: \$535	Price B: \$485	Price C: \$425
	After passing Training Camp CITs do not have a fee (limited weeks may be available)			

### GLACIER HOLLOW DAY CAMP (Ages 7-12) (Bus Transportation Provided from the YMCA to Camp)

Y-Member \$170 General Public \$180

<b>June 8-9</b>	Week 1 - Camp 2.0 - (Fee: YM \$82 / GP \$92) *Hot Lunch
<b>June 12-16</b>	Week 2 - Sports a'Palooza - **Optional Wed. O.N.
<b>June 19-23</b>	Week 3 - Zombie-Pirates - **Optional Wed. O.N.
<b>June 26-30</b>	Week 4 - Carnival Adventure - Fee: YM \$200 / GP \$210 Wed. Xtreme Air Included
<b>July 3, 5-7</b>	Week 5 - Party In The USA - (No July 4) (Fee: YM \$140 / GP \$156) *Hot Lunch and **Optional Thurs. O.N.
<b>July 10-14</b>	Week 6 - Wet n' Wild I - (Fee: YM \$190 / GP \$200) Thurs. Water Park Included
<b>July 17-21</b>	Week 7 - Hooked On Fishing - (Fee: YM \$180 / GP \$190) **Optional Thurs. O.N.
<b>July 24-28</b>	Week 8 - Dinner & A Play
<b>July 31-Aug 4</b>	Week 9 - Wet n' Wild II - (Fee: YM \$200 / GP \$210) Wed. Water Park Included *Hot Lunch and **Optional Thurs. O.N.
<b>Aug 7-11</b>	Week 10 - Wild, Wild West - Optional Horseback Riding Trip on Thurs or Fri. (Must be age 8) (additional \$30)
<b>Aug 14-18</b>	Week 11 - Mythical Mysteries of The Woods
<b>Aug 21-25</b>	Week 12 - Outdoor ED-Ventures *Hot Lunch, **Opt. Wed. O.N and Opt. Adventure Trips (ages 9-12)
<b>Aug 28-Sept 1</b>	Week 13 - Camp Flashback - *Hot Lunch and **Optional Wed. O.N.

*\*Hot Lunch is Available Y-Member and General Public \$18/Week*

*\*\*Overnight Option is Available Y-Member \$30/Overnight General Public \$35/Overnight*

### Camp Information/Open Houses @ Glacier Hollow (Contact the YMCA for Additional Info and Fees)

<b>May 13 - 3:00pm</b>	FREE Family Day and Spaghetti Dinner! @ Glacier Hollow (Activities at 3:00pm. Dinner at 6:00pm. Campfire at 7:30pm. Pre-register for dinner by May 12 <sup>th</sup> )
<b>June 3 - 9:00am</b>	FREE Family Day and Pancake Breakfast! @ Glacier Hollow (Breakfast at 9:00am. Activities 10:00am - 12:30pm. Pre-register for breakfast by June 2 <sup>nd</sup> )
<b>August 12 - 9:30am</b>	Timbertop 50 <sup>th</sup> Anniversary for Alumni Campers, Staff & Families @ Glacier Hollow Lunch at 12:30pm. (Free to Timbertop Alumni Campers, Staff & Families. Pre-Register by August 7 <sup>th</sup> )
<b>August 30 - 4:30pm</b>	End of Summer Family Fun Night & Cook Out @ Glacier Hollow (Free to Enrolled Glacier Hollow Participants & Families or \$6 person. Pre-Register by August 29 <sup>th</sup> )

**YMCA Resident Camp, Adventure Trip & Teen Leadership**

**SCHOLARSHIP APPLICATION**

Stevens Point Area YMCA, 1000 Division Street, Stevens Point, WI 54481 715-342-2980 ext. 308

Date \_\_\_\_\_

***-CONFIDENTIAL-***

Name of Youth Applicant \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Grade \_\_\_\_\_ School \_\_\_\_\_ Parents Email \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_ Phone(s) \_\_\_\_\_

**\*Indicate your choice of program(s) See Registration form for Program Names and Dates:**

List Session and Dates \_\_\_\_\_

*Please contact the Child Development Office at 715-342-2999 for scholarship information on our Summer DAY Camps.*

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**PERSONS RESIDING IN HOUSEHOLD:**

<u>Name</u>	<u>M/F</u>	<u>Birth Date</u>	<u>Age</u>	<u>Grade</u>	<u>School/Employer</u>
_____	_____	___/___/___	_____	_____	_____
_____	_____	___/___/___	_____	_____	_____
_____	_____	___/___/___	_____	_____	_____
_____	_____	___/___/___	_____	_____	_____
_____	_____	___/___/___	_____	_____	_____
_____	_____	___/___/___	_____	_____	_____

- Have you ever applied for a YMCA Scholarship before?  YES  NO When: \_\_\_\_\_
- Are you (or your child) a current YMCA Member?  YES  NO (Membership is NOT required)

**HOUSEHOLD INCOME:**

\*Household Income Monthly \$ \_\_\_\_\_ *\*Include GROSS income (before taxes)*  
 Monthly Child Support/Alimony \$ \_\_\_\_\_ *from ALL adults in household.*  
 Monthly Social Security \$ \_\_\_\_\_  
 Other Income/Aid/Government Assistance  
 (i.e. unemployment, pension, grants, subsidies) \$ \_\_\_\_\_  
 Total Monthly Income \$ \_\_\_\_\_ Tell us how much you feel  
 Annual Total Income \$ \_\_\_\_\_ you could pay toward the program  
 you are applying for: \$ \_\_\_\_\_

**One of the Following Verifications Required:**

- Youth Applicant currently receives (check one) \_\_\_\_\_ Free or \_\_\_\_\_ Reduced Meals at the above listed School and/or receives benefits from \_\_\_\_\_ FoodShare and/or \_\_\_\_\_ W-2 Cash Benefits. All required applications are current with the School and/or Social Services.

\_\_\_\_\_  
*Authorized School or Social Services Representative*                      *Signature*                      *Contact Phone # and Location*

- OR**
- \_\_\_\_\_ Include Previous Year Tax Form and Last 2 Pay Stubs (for each adult household member)

**OVER**

**TO BE COMPLETED BY PARENT/GUARDIAN:**

1. Why do you believe it will be of value to have your son/daughter participate in one of the YMCA Summer Camp Programs? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. What do you hope your son/daughter will gain from this Camp experience? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. List any other reasons or financial circumstances you would like us to consider (i.e. why there is a scholarship need)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. If additional resources are available will you need help with transportation to/from camp and gear needed to attend camp (i.e. sleeping bag, rain coat, toiletries)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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**TO BE COMPLETED BY YOUTH:**

1. Tell us why you would like to go to Camp? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2. How do you like to spend your spare time? What hobbies do you have? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. Please share with us how you use the YMCA Four Character Values (Caring, Honesty, Respect, and Responsibility) in your every day life.

CARING	How?	_____
HONESTY	How?	_____
RESPONSIBILITY	How?	_____
RESPECT	How?	_____

\*\*\*\*\*  
**BOTH YOUTH AND PARENT/GUARDIAN:**

I hereby testify that all of the information listed on this application is correct. I authorize the social service department and our School District to release any information pertaining to these facts to the YMCA. Failure to provide accurate information may jeopardize receiving a YMCA scholarship award.

Signature of Parent/Guardian \_\_\_\_\_ Signature of Youth \_\_\_\_\_