



# Facility Use Application for YMCA CAMP GLACIER HOLLOW

Stevens Point Area YMCA  
 1000 Division Street, Stevens Point, WI 54481  
 Phone (715) 342-2980 • Fax (715) 342-2987 • pmatthai@spymca.org  
 glacierhollow.com • spymca.org

Date of Application: \_\_\_\_\_

Group: \_\_\_\_\_ Primary Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(s): \_\_\_\_\_ Contact Email: \_\_\_\_\_

Expected Attendance Number's: \_\_\_\_\_ Adults \_\_\_\_\_ Youth **Age/Grade Ranges:** \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Arrival Time: \_\_\_\_\_ am/pm Departure Time: \_\_\_\_\_ am/pm

**• Facilities Requested:**

\_\_\_\_\_ Cabins Circle: Loon Haunt(16) Bear Cave(20) Turtle Shell(14) Fawn Hall(16) Outpost(10, no Elec)  
 \_\_\_\_\_ Dinning Hall/Rec. Center \_\_\_\_\_ Kitchen (under camp supervision) \_\_\_\_\_ Program/Health Office  
 \_\_\_\_\_ Gazebo Other Area(s): \_\_\_\_\_

**• Programs Requested:**

\_\_\_\_\_ Waterfront Swimming \_\_\_\_\_ Canoe/Kayaking/Paddle Boats/Row Boats \_\_\_\_\_ Fishing  
 \_\_\_\_\_ Campfire \_\_\_\_\_ Campfire Program \_\_\_\_\_ Team Building \_\_\_\_\_ Compass Orienteering/GPS  
 \_\_\_\_\_ Nature Hikes \_\_\_\_\_ Animal Tracking \_\_\_\_\_ Volleyball/Basketball  
 \_\_\_\_\_ Archery \_\_\_\_\_ Sling Shots \_\_\_\_\_ Arts & Crafts \_\_\_\_\_  
 \_\_\_\_\_ Field Sports/Games \_\_\_\_\_  
 \_\_\_\_\_ Environmental Education Programs \_\_\_\_\_  
 \_\_\_\_\_ Other Program(s) \_\_\_\_\_

**• Food Service Requested:** \_\_\_ YES \_\_\_ NO (If No, will you bring own meal(s) i.e. Bag Lunch \_\_\_ YES \_\_\_ NO)  
 \_\_\_ Breakfast \_\_\_ Brunch \_\_\_ Lunch \_\_\_ Dinner \_\_\_ Campfire Snack \_\_\_\_\_

Please Specify Details or Special Needs: \_\_\_\_\_  
 \_\_\_\_\_

**• A Certificate of Insurance** including the Stevens Point Area YMCA as a certificate holder may be required.  
**Date received:** \_\_\_\_/\_\_\_\_/\_\_\_\_ (must be received at least 7 days prior to program)

I, the undersigned, have fully completed and understand the above application and the regulations/requirements listed on page 2.

\_\_\_\_\_  
*Signature of Person Responsible for Group*      *Date*      *Approved By YMCA Camp Director*      *Date*

